



## **K**ids, **E**ducation, and **Y**ou

### **KEY Committee** **The Superintendent's Stakeholders Group**

#### **Agenda** **November 10, 2009**

#### **I. Welcome**

#### **II. Introductions**

#### **III. Overview**

- a. Background**
- b. Goals**

#### **IV. Community Feedback**

#### **V. Next Steps**

- a. Next Meeting- February 2010, location and date TBD**
- b. Open discussion**

*"Unlocking the Future of Education"*