

## District Calendar

### March 2009

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|------------------|-------------------------------------|--|--------------------------------|
| <b>March 2</b>   | <b>Environmental Studies Center</b> | <b>Mars Lecture Series, Auditorium</b>                               | <b>7:30 P.M.</b>               |
|                  | <b>J. D. Parker</b>                 | <b>SAC</b>   | <b>6:00 P.M.</b>               |
|                  | <b>Port Salerno Elementary</b>      | <b>PTA Meeting, Media Center</b>                                     | <b>6:30 P.M.</b>               |
|                  | <b>Felix A. Williams Elem.</b>      | <b>SAC Meeting</b>   | <b>2:15 P.M.</b>               |
| <b>March 3</b>   | <b>Jensen Beach High School</b>     | <b>Athletic Banquet, Auditorium</b>                                  | <b>6 – 8:00 P.M.</b>           |
|                  | <b>Pinewood Elementary</b>          | <b>Walk-a-Thon</b>   |                                |
|                  | <b>South Fork High</b>              | <b>PTA Reflection Awards, Auditorium</b>                             | <b>5:30 – 8:00 P.M.</b>        |
|                  | <b>Felix A. Williams Elem.</b>      | <b>Publix Math Night</b>   | <b>5:30 – 7:30 P.M.</b>        |
|                  | <b>Stuart Middle</b>                | <b>Sports Banquet, Cafeteria</b>                                     | <b>6:00 P.M.</b>               |
| <b>March 4</b>   | <b>Hobe Sound Elementary</b>        | <b>Duffy's Night</b>   | <b>4 – 8:00 P.M.</b>           |
|                  | <b>District-Wide</b>                | <b>Science Fair Awards Night, AMS<br/>Elementary<br/>Middle/High</b> | <b>6:00 P.M.<br/>7:30 P.M.</b> |
|                  | <b>District-Wide</b>                | <b>Early Release</b>   |                                |
|                  | <b>Indiantown Middle</b>            | <b>Math Family Night</b>   | <b>6:00 – 7:30 P.M.</b>        |
| <b>March 5</b>   | <b>Citrus Grove Elementary</b>      | <b>SAC</b>   | <b>6:00 – 7:30 P.M.</b>        |
|                  | <b>Anderson Middle</b>              | <b>Adult English Class, Media 3</b>                                  | <b>6:30 P.M.</b>               |
|                  | <b>J. D. Parker</b>                 | <b>Citizen of the Month</b>  | <b>1:15 P.M.</b>               |
|                  | <b>Hobe Sound Elementary</b>        | <b>PTA Board Meeting</b>   | <b>6 – 8:00 P.M.</b>           |
|                  | <b>Felix A. Williams Elem.</b>      | <b>PTA Board Meeting</b>   | <b>2:15 P.M.</b>               |
|                  | <b>Murray Middle</b>                | <b>SAC Meeting</b>   | <b>8:15 A.M.</b>               |
| <b>March 6</b>   | <b>Port Salerno Elementary</b>      | <b>NUT (No Uniform Today) Day</b>                                    |                                |
|                  | <b>Stuart Middle</b>                | <b>SAC Meeting</b>   | <b>7:45 A.M.</b>               |
| <b>March 6-7</b> | <b>Jensen Beach High</b>            | <b>High School Concert Band Festival</b>                             |                                |
| <b>March 7</b>   | <b>Jensen Beach High</b>            | <b>Car Wash, Steak &amp; Shake</b>                                   | <b>11 A.M. – 3:00 P.M.</b>     |
|                  | <b>Anderson Middle</b>              | <b>Band Annual Tournament</b>  |                                |
| <b>March 9</b>   | <b>Environmental Studies Center</b> | <b>Mars Lecture Series, Auditorium</b>                               | <b>7:30 P.M.</b>               |
|                  | <b>Palm City Elementary</b>         | <b>PTA Board Meeting</b>   | <b>6:20 P.M.</b>               |
|                  | <b>South Fork High</b>              | <b>SAC Meeting, K9</b>   | <b>6:00 P.M.</b>               |

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| <b>March 10</b>    | <b>Environmental Studies Center</b> | <b>Jr. Council Meeting</b>   | <b>5:00 P.M.</b>              |
|                    | <b>Anderson Middle</b>              | <b>SAC, Media</b>  | <b>4:30 P.M.</b>              |
|                    | <b>District-Wide</b>                | <b>School Related Employee of Year at Monarch Country Club</b>                               | <b>5:00 P.M.</b>              |
|                    | <b>Hidden Oaks Middle</b>           | <b>SAC Meeting, Media</b>  | <b>4:15 P.M.</b>              |
| <b>March 10-19</b> | <b>District-Wide</b>                | <b>FCAT</b>  |                               |
| <b>March 11</b>    | <b>Hobe Sound Elementary</b>        | <b>Parent Night – Media</b>  | <b>3 – 7:00 P.M.</b>          |
|                    | <b>Environmental Studies Center</b> | <b>ES Council Meeting, Board of Trustees</b>   | <b>5:30 – 7:00 P.M.</b>       |
| <b>March 12</b>    | <b>Anderson Middle</b>              | <b>Adult English Class, Media 3</b>  | <b>6:30 P.M.</b>              |
|                    | <b>Jensen Beach High</b>            | <b>SAC, Media</b>  | <b>5:30 - 6:30 P.M.</b>       |
| <b>March 13</b>    | <b>Jensen Beach High</b>            | <b>Softball/Baseball Fundraiser</b>  | <b>7:30 P.M.</b>              |
| <b>March 14</b>    | <b>Environmental Studies Center</b> | <b>Jr. Council Car Wash</b>  | <b>9:00 A.M.- 12:00 P.M.</b>  |
|                    | <b>District-Wide</b>                | <b>Education Foundation Bids For Kids Auction &amp; Dinner at Mariner Sands Country Club</b> |                               |
|                    | <b>Stuart Middle</b>                | <b>Jag Fest</b>  | <b>10:00 A.M.–2:00 P.M.</b>   |
| <b>March 16</b>    | <b>J. D. Parker</b>                 | <b>PTO Board</b>   | <b>5 – 6:00 P.M.</b>          |
|                    | <b>J. D. Parker</b>                 | <b>General Meeting PTO</b>   | <b>6 – 7:00 P.M.</b>          |
|                    | <b>Pinewood Elementary</b>          | <b>PTA Executive Board</b>   | <b>6:30 P.M.</b>              |
|                    | <b>Murray Middle</b>                | <b>PTA Meeting</b>   | <b>5:30 P.M.</b>              |
| <b>March 17</b>    | <b>Martin County High</b>           | <b>Project Graduation Meeting</b>  | <b>6:00 P.M.</b>              |
|                    | <b>Pinewood Elementary</b>          | <b>SAC Meeting</b>   | <b>6:00 P.M.</b>              |
|                    | <b>Port Salerno Elementary</b>      | <b>Chili’s Night</b>   | <b>4:00 – 8:00 P.M.</b>       |
| <b>March 18</b>    | <b>Martin County High</b>           | <b>SAC Meeting in Florida Room</b>   | <b>7:00 P.M.</b>              |
|                    | <b>Spectrum Jr/Sr High</b>          | <b>SAC Meeting, Admin. Conference Room</b>   | <b>3:00 P.M.</b>              |
|                    | <b>Palm City Elementary</b>         | <b>K-Kids Meeting</b>  | <b>2:15 P.M.</b>              |
|                    | <b>Crystal Lake Elementary</b>      | <b>SAC Meeting</b>   | <b>2:15 P.M.</b>              |
| <b>March 19</b>    | <b>Hobe Sound Elementary</b>        | <b>Writing Recognition</b>   | <b>1 – 2:00 P.M.</b>          |
|                    | <b>Jensen Beach High</b>            | <b>Freshman Orientation, Gym</b>   |                               |
| <b>March 20</b>    | <b>J. D. Parker</b>                 | <b>Spirit Assembly</b>   | <b>7:50 A.M.</b>              |
| <b>March 21</b>    | <b>Hobe Sound Elementary</b>        | <b>Spring Fling</b>  | <b>10:00 A.M. – 2:00 P.M.</b> |
|                    | <b>Martin County High</b>           | <b>Project Graduation Cow Chip Bingo County Fair at Tiger Football Field</b>                 | <b>10:00 A.M. – 2:00 P.M.</b> |

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| <b>March 23</b>    | <b>Environmental Studies Center</b> | <b>Mars Lecture Series, Auditorium</b>                | <b>7:30 P.M.</b>        |
|                    | <b>Jensen Beach High</b>            | <b>Football Cheerleading Tryout Mtg</b>               | <b>7 – 8:00 P.M.</b>    |
|                    | <b>Hobe Sound Elementary</b>        | <b>SAC Meeting</b>                                    | <b>6:00 P.M.</b>        |
|                    | <b>Jensen Beach Elementary</b>      | <b>SAC Meeting</b>                                    | <b>2:20 P.M.</b>        |
|                    | <b>Palm City Elementary</b>         | <b>SAC Meeting</b>                                    | <b>2:30 P.M.</b>        |
|                    | <b>Port Salerno Elementary</b>      | <b>SAC Goals Team Meeting, Media Center</b>           | <b>2:30 P.M.</b>        |
| <b>March 24</b>    | <b>South Fork High</b>              | <b>PTSA in Media</b>                                  | <b>3:15 – 4:30 P.M.</b> |
|                    | <b>Felix A. Williams Elem.</b>      | <b>PTA General Meeting</b>                            | <b>6:00 P.M.</b>        |
| <b>March 25</b>    | <b>Citrus Grove Elementary</b>      | <b>Internet Safety Presentation</b>                   | <b>6:30 – 8:00 P.M.</b> |
|                    | <b>Citrus Grove Elementary</b>      | <b>Art Fair</b>                                       | <b>4:00 – 7:00 P.M.</b> |
|                    | <b>Bessey Creek Elementary</b>      | <b>SAC Meeting</b>                                    | <b>6:15 P.M.</b>        |
|                    | <b>Pinewood Elementary</b>          | <b>Spring Pictures grades K-2</b>                     |                         |
|                    | <b>Crystal Lake Elementary</b>      | <b>Parent Workshop</b>                                | <b>8:00 A.M.</b>        |
|                    | <b>Hidden Oaks Middle</b>           | <b>Spring Photos, Gym</b>                             | <b>All Day</b>          |
| <b>March 25-26</b> | <b>Jensen Beach High</b>            | <b>Exam Day</b>                                       |                         |
| <b>March 26</b>    | <b>Anderson Middle</b>              | <b>Adult English Class, Media 3</b>                   | <b>6:30 P.M.</b>        |
|                    | <b>Pinewood Elementary</b>          | <b>Spring Pictures grades 3-5</b>                     |                         |
|                    | <b>Jensen Beach Elementary</b>      | <b>Author’s Breakfast</b>                             | <b>7:00 A.M.</b>        |
|                    | <b>SeaWind Elementary</b>           | <b>SAC Meeting</b>                                    | <b>2:30 P.M.</b>        |
|                    | <b>Palm City Elementary</b>         | <b>School-Wide Carpool Day</b>                        |                         |
|                    | <b>Crystal Lake Elementary</b>      | <b>Kindergarten Family Picnic</b>                     | <b>5:30 P.M.</b>        |
|                    | <b>Crystal Lake Elementary</b>      | <b>PTA Meeting</b>                                    | <b>6:00 P.M.</b>        |
|                    | <b>South Fork High</b>              | <b>JROTC Military Ball at Indian River Plantation</b> |                         |
|                    | <b>Warfield Elementary</b>          | <b>Family Literacy Night</b>                          | <b>6:00 – 7:30 P.M.</b> |
| <b>March 27</b>    | <b>District Wide</b>                | <b>Teacher Work Day</b>                               |                         |
| <b>March 27-28</b> | <b>Martin County High</b>           | <b>Sleeping Beauty Production</b>                     | <b>7:00 P.M.</b>        |
|                    | <b>Martin County High</b>           | <b>MCHS Relay for Life</b>                            |                         |
| <b>March 30</b>    | <b>Environmental Studies Center</b> | <b>Mars Lecture Series, Auditorium</b>                | <b>7:30 P.M.</b>        |
|                    | <b>Port Salerno Elementary</b>      | <b>SAC Meeting, Media Center</b>                      | <b>2:20 P.M.</b>        |
|                    | <b>South Fork High</b>              | <b>Freshman Orientation</b>                           | <b>5:00 – 8:00 P.M.</b> |
|                    | <b>Stuart Middle</b>                | <b>JBHS Registration for 8<sup>th</sup> graders</b>   |                         |

**March 31**     **Anderson Middle School**     **Fall School Pictures, Gym**  
**District Wide**                     **Music in our Schools, MCHS Gym**                     **7:00 P.M.**  
**Stuart Middle**                     **JBHS Registration for 8<sup>th</sup> graders**

